



CDA BIDS AND AWARDS COMMITTEE

SUPPLEMENTAL/BID BULLETIN NO. 1

TITLE: PROCUREMENT OF JANITORIAL MANPOWER SERVICES AT CDA HEAD OFFICE FOR CY 2024 WITH CONTRACT NUMBER CDA-GOODS-2023-04

Bid ID Reference No. 10216205

This Supplemental/Bid Bulletin No. 1 is being issued to advise prospective Bidders on the following clarifications, modifications/amendments in the Bidding Documents:

| SECTION/ITEM NUMBER IN THE BID DOCUMENTS | CLARIFICATIONS / AMENDMENTS | |
|--|--|---|
| | FROM | то |
| Page 40, Section VII. | | |
| Technical | b. With at least a Satisfactory Rating | b. With at least a Satisfactory Rating |
| Specifications | from all its clients for the past five | from all its clients for the past three |
| 7. Track Record of | (5) years. | (3) years. |
| Bidder | | |
| Page 42, Class A | Class "A" Documents | Class "A" Documents |
| Documents, Legal | Legal Documents | Legal Documents |
| Documents | (a) Valid PhilGEPS Registration | (a) Valid PhilGEPS Registration |
| | Certificate (Platinum Membership) | Certificate (Platinum Membership) |
| | (all pages); or | (all pages); which includes the |
| | (b) Registration certificate from | following: |
| | Securities and Exchange | i. Registration certificate from |
| | Commission (SEC), Department of | Securities and Exchange |
| | Trade and Industry (DTI) for sole | Commission (SEC), Department of |
| | proprietorship, or Cooperative | Trade and Industry (DTI) for sole |
| | Development Authority (CDA) for | proprietorship, or Cooperative |
| | cooperatives or its equivalent | Development Authority (CDA) for |
| | document, | cooperatives or its equivalent |
| | and | document, |
| | (c) Mayor's or Business permit | ii. Mayor's or Business permit |
| | issued by the city or municipality | issued by the city or municipality |
| | where the principal place of | where the principal place of |
| | business of the prospective bidder | business of the prospective bidder |
| | is located, or the equivalent | is located, or the equivalent |
| | document for Exclusive Economic | document for Exclusive Economic |
| | Zones or Areas; | Zones or Areas; |
| | And | iii. Tax clearance per E.O. No. 398, |
| | | s. 2005, as finally reviewed and |

Office of the Chairman : (02) 8721-5325 (02) 8721-5324 Office of the Administrator : (02) 8721-0633 Officer of the Day : (02) 8725-3764









| | (d) Tax clearance per E.O. No. 398, s. 2005, as finally reviewed and approved by the Bureau of Internal Revenue (BIR). | approved by the Bureau of Internal Revenue (BIR). |
|---|---|--|
| Page 21, Section III. Bid Data Sheet, ITB Clause 20.1 | **In case the PhilGEPS Platinum Certificate of Registration was not available during bid submission, it shall be submitted as a post- qualification requirement, in accordance with Section 34.2 of the 2016 Revised IRR of R.A. No. 9184. *** In case the valid Mayor's Permit was not available during bid submission, it shall be submitted after award of contract but before payment in accordance with item 6.2 of GPPB Resolution No. 09-2020. | To be deleted |
| Page 52. PHILHEALTH Rate | The appropriate rules and regulations or circular specifying the PHILHEALTH contribution rates applicable for 2023 shall be followed. The rate will be subject to appropriate adjustments during contract implementation, if needed. | |

This **Supplemental/Bid Bulletin No. 1** shall form part of the Bidding Documents. Any provision in the Bid Documents inconsistent herewith is hereby amended and/or superseded accordingly.

Issued this 23rd day of October 2023 in Quezon City, Philippines.

For the Bids and Awards Committee (BAC)

RAY R ELEVAZO, CESE, MNSA Chairman, Bids and Awards Committee



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